

**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH JACOBS/PRAD/PBS & J, JOINT VENTURE ("JV") AKA JP2, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") entered into an agreement FC-7619-03D, Annual Contract for Architectural and Engineering Services with Jacobs/PRAD/PBS & J, JV aka "JP2"; and

WHEREAS, the term of the agreement is for a period of two (2) years with an option to renew for three (3) one (1) year additional periods; and

WHEREAS, a ninety (90) day extension was granted by the Department of Procurement; and

WHEREAS, Renewal Agreement No. 1 requires an amendment to correct the term to reflect an effective term of August 26, 2006 through August 25, 2007; and

WHEREAS, the City entered into Renewal Agreement No. 2 pursuant to Resolution 07R0723; and

WHEREAS, Renewal Agreement No. 2 requires an amendment to correct the term to reflect an effective term of August 26, 2007 through August 25, 2008; and

WHEREAS, the Contractor has performed contracted services satisfactorily; and

WHEREAS, the Commissioners of the Departments of Watershed Management, Public Works, and Parks, Recreation, and Cultural Affairs have recommended Renewal Agreement No. 3 for one (1) additional year for FC-7619-03D, Annual Contract for Architectural and Engineering Services, to be executed with Jacobs/PRAD/PBS & J, JV aka "JP2,"; and

WHEREAS, all contract conditions, stipulations, and unit prices shall remain the same as the original contract.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to enter into Renewal Agreement No. 3 with Jacobs/PRAD/PBS & J, JV aka "JP2," Annual contract for Architectural and Engineering Services for one (1) additional year on behalf of the Departments of Watershed Management, Public Works, and Parks, Recreation and Cultural Affairs.

BE IT FURTHER RESOLVED, that term of Renewal Agreement No. 1 be amended to correct the term to begin effective August 26, 2006 through August 25, 2007.

BE IT FURTHER RESOLVED, that term of Renewal Agreement No. 2 be amended to correct the term to begin effective August 26, 2007 through August 25, 2008.

BE IT FURTHER RESOLVED, that term of the Renewal Agreement No. 3 shall be for one year with a term commencing effective August 26, 2008 through August 25, 2009.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Renewal Agreement No. 3 for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that said Renewal Agreement No. 3 shall not become binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

BE IT FURTHER RESOLVED, that the Renewal Agreement No. 3 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to Jacobs/PRAD/PBS & J, JV aka "JP2".

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from various Fund Department and Account numbers and funding sources.

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH JACOBS/PRAD/PBS & J, JOINT VENTURE ("JV") AKA JP2, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

Council Meeting Date: June 2, 2008

Requesting Dept.: Watershed Management

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

The purpose of this legislation is to enter into Renewal Agreement No. 3 with Jacobs/PRAD/PBS & J, JV aka "JP2," Annual contract for Architectural and Engineering.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

The Annual Contract for Architectural and Engineering Services is a city wide agreement entered into on 05/17/04 to provide professional consulting services which shall be

inconclusive of customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, inspection services incidental thereto.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services - RFP
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** 2yrs w3 One (1) yr renewals

4. Fund Account Center (Ex. Name and number): Funding source assigned on project by project basis.

Fund: _____ **Account:** _____ **Center:** _____

5. Source of Funds: *Example: Local Assistance Grant*

6. Fiscal Impact: None at this time.

Example: *This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.*

7. Method of Cost Recovery:

Examples:

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

This Legislative Request Form Was Prepared By: wcanidate

LEGISLATIVE SUMMARY

TO: City Utilities Committee

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH JACOBS/PRAD/PBS & J, JOINT VENTURE (“JV”) AKA JP2, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

Committee Meeting Date: May 27, 2008

Council Meeting Date: June 2, 2008

Requesting Dept.: Watershed Management

Contract Type: Professional Services RFP

Advertisement: October 26, 2003

Bids/Proposals Due: January 7, 2004

Invitations Mailed: 146

Bids/Proposals Received: 12

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture
Atlanta Architects & Engineers, Joint Venture
Atlanta Services Group, a Joint Venture
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/ Malcom Pirnie)
Brown and Caldwell/Deloan Hampton & Associates/Long Engineering Inc. - Joint Venture
CH2M Hill/Williams-Russell and Johnson – Joint Venture
Earthtech/IMCo Joint Venture
HTL - Harrington, Tetra Tech & Lowe-Joint Venture
JP² (Jacobs, Prad, PBS&J) – Joint Venture
Metcalf & Eddy/Cardozo Engineering-Joint Venture
Parsons Brinckerhoff & Khafra-Joint Venture
Shaw Environmental Inc. /AIM Partners, PLC- JV

Bidders/Proponents:

- (1) CH2M Hill/Williams-Russell and Johnson
- (2) Atlanta Services Group
- (3) JP2 (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

Contractor:

JP² (Jacobs, Prad, PBS&J) – Joint Venture

Estimated Value:

\$ 0.00

Scope Summary:

This is the Third renewal of an annual contract in which the consultant provides architectural and engineering services on an as needed basis to carry out needs of various departments within the city.

Background:

Original executed on May 27, 2004, expired on May 26, 2006

A Ninety Day extension effective term began on May 27, 2006 to August 25, 2006

Renewal Agreement No. 1 effective term began on August 26, 2006 to August 25, 2007

Renewal Agreement No. 2, effective term began on August 26, 2007 to August 25, 2008

Evaluation Team:

DPRCA, DWM, DPW, DPCD, OCC and Risk Management

Term of Contract:

Two (2) years with an option to renew for three (3) one (1) year periods

Fund Account Centers:

TBD at the issuance of Task Orders

Prepared By:

Anthony Stanley

Contact Number:

404-330-6384

**Project
Participation:**

Jacobs Civil, Inc./Prad Group, Inc./PBS&J a JV d/b/a JP2
(15pts.)

Prad Group, Inc. AABE 20%

Emerge Consulting Corp. AABE 1%

Metals & Materials Engineers AABE 1%

| | | |
|--|------------|------------|
| Desmear Systems, Inc. | AABE | 1% |
| Cardozo Engineering, Inc. | FBE | 3% |
| Cole Financial Services, Inc. | FBE | 1% |
| D. Clark Harris, Inc. | FBE | 3% |
| Guerra-Stoll Barker Architects, Inc. | FBE | 2% |
| Street Smarts | FBE | 2% |
| Willmer Engineering, Inc. | FBE | 1% |
| Smith Real Estate Services, Inc. | FBE | 1% |
| JAT Consulting Services, Inc. | FBE | 1% |
| Malvada Consulting Group | FBE | 1% |
| Richard + Wittschiede Architects, Inc. | FBE | 2% |
| <u>ReStl Designers, Inc.</u> | <u>ABE</u> | <u>1%</u> |
| Participation Total | | 41% |



CITY OF ATLANTA
DEPT. OF PROCUREMENT

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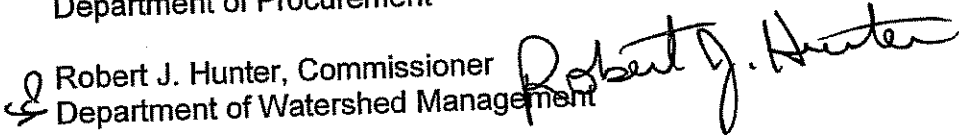
SHIRLEY FRANKLIN
MAYOR

CITY OF ATLANTA
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.
ATLANTA, GEORGIA 30303-0324
OFFICE (404) 330-6081
FAX (404) 658-7194

DEPARTMENT OF
WATERSHED MANAGEMENT
ROBERT J. HUNTER
Commissioner

February 21, 2008

TO: Adam Smith, Chief Procurement Officer
Department of Procurement

FROM:  Robert J. Hunter, Commissioner
Department of Watershed Management

RE: RENEWAL REQUEST

**FC-7619-03D, Annual Contract for Architectural and Engineering
Services –Renewal 3**

Contractor: Jacobs/Prad/PBS & J, aka, JP2,JV

The Department of Watershed Management is requesting to be included in the renewal process for the above referenced contract, with **Jacobs/Prad/PBS & J, aka, JP2,JV**.

All contract terms, conditions, stipulations and amounts of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, Deputy Commissioner at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

RJH/SP/wc

c: Sheila Pierce, Deputy Commissioner, DWM
Sammy Goodson, Deputy Commissioner, DWM
Cathy Martin, Deputy Chief Procurement Officer, DOP
Quinn Jackson Budget Analyst, DF
Maisha Land, Legislative Liaison, DWM
Theresa, Stewart, Legislative Counsel, DOL
Willie Canidate, Contracting Officer, Sr., DWM
File



SHIRLEY FRANKLIN
MAYOR

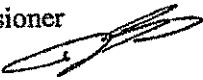
CITY OF ATLANTA
55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

David E. Scott, P.E.
Commissioner

MEMORANDUM FOR: REQUEST FOR RENEWAL

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: David E. Scott, P.E, Commissioner
Department of Public Works 

SUB: **REQUEST FOR RENEWAL OF CONTRACT (s) – FC-7619-03 A-F**
Annual Contract for Architectural and Engineering Services
(Renewal Agreement No. 3)

Contractor(s):

DATE: March 25, 2008

A. DESCRIPTION OF NEED

The Department of Public Works (DPW) wishes to request inclusion of Renewal Option Number 3 on the listed Agreements below.

1. Arcadis /BPA, a JV (FC-7619-03A);
2. Atlanta Services Group, a JV (FC-7619-03B);
3. CH2M Hill/Williams-Russell and Johnson (FC-7619-03C);
4. JP² (Jacobs, Prad, PBS&J) (FC-7619-03D)
5. Metcalf & Eddy(FC-7619-03E) ; and
6. Shaw/AIM, JV (FC-7619-03F).

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.

DES/sb

cc: Cathy Martin, Department of Procurement
Soraya Belgrave, Department of Public Works / File



SHIRLEY FRANKLIN
MAYOR

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Dianne Harnell Cohen
Commissioner
Department of Parks, Recreation and
Cultural Affairs

MEMORANDUM

DATE: March 31, 2008

TO: Adam L. Smith, Chief Procurement Officer
Department of Procurement

FROM: Dianne Harnell Cohen
Commissioner

RE: FC-7619-03, Annual Contract for Architectural and Engineering
Services (Renewal Agreement # 3)

In response to the attached request that we received today from Mr. Anthony Stanley, Department of Procurement-Contracting Officer, the Department of Parks, Recreation and Cultural Affairs would like to continue to be a party to the above referenced Renewal Agreement #3.

Thank you for your continued support with City wide contractual agreements.

DHC/SKD/Dfh

Cc: Sushma K. Dersch
Dorinda McCombs
Cathy Martin
Anthony Stanley
Debra F. Harris
File

A handwritten signature, possibly "D", in dark ink.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: _____ Maisha L. Wood _____

Contact Number: _____ (404) 330-6887 _____

Originating Department: _____ Department of Watershed Management _____

Committee(s) of Purview: _____ City Utilities Committee _____

Chief of Staff Deadline: _____ May 16, 2008 _____

Anticipated Committee Meeting Date(s): _____ May 27, 2008 _____

Anticipated Full Council Date: _____ June 2, 2008 _____

Legislative Counsel's Signature: _____

Commissioner Signature: _____ Robert J. Hunter sr _____

Chief Procurement Officer Signature: _____ Adam R. Smith _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH JACOBS/PRAD/PBS & J, JOINT VENTURE ("JV") AKA JP2, FOR FC-7619-03D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT AND ACCOUNT NUMBERS AND FUNDING SOURCES; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: _____ 5.29.08 _____ Reviewed by: _____
(date) (date)

Submitted to Council: _____
(date)